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To: Examiner Lau
 Art 2863

Fax: 703 308 5841

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From: JOSEPH V. COPPOLA, SR. (jvc@raderfishman.com)

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P.02

** TX STATUS REPORT **

AS OF JUL 11 '03 18:33 PAGE.01

RADERFISHMAN

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To: Examiner Tung S. Lau Fax: 703-368-5841

Group # 2863

From: JOSEPH V. COPPOLA, SR. (jvc@raderfishman.com)

Page: 12 (including cover page)

Phone: 248-594-0650

Date: July 11, 2003

Re: 09/623,071

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Examiner Tung S. Lau / Group # 2863

S.N. 09/623,071

Docket No: 64631-0031

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Page: 12 (including cover page)

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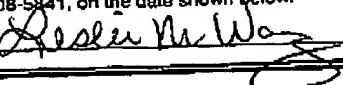
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Examiner Tung S. Lau / Group # 2863
 S.N. 09/623,071
 Docket No: 64631-0031

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AMENDMENT TRANSMITTAL LETTER			Docket No. 64631-0031
Application No. 09/623,071-Conf. #7011	Filing Date 01/12/02	Examiner Tung S. Lau	Art Unit 2863
Applicant(s): Shepard			
Invention: DATA INTEGRATION AND MARKING FOR INFRARED NONDESTRUCTIVE EVALUATION			
TO THE COMMISSIONER FOR PATENTS			
Transmitted herewith is an amendment in the above-identified application.			
The fee has been calculated and is transmitted as shown below.			
CLAIMS AS AMENDED			
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present
Total Claims	- 20 =		x
Independent Claims	- 3 =		x
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>			
Other fee (please specify): Petition for Two-month extension of time			205.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:			205.00
<input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity <input checked="" type="checkbox"/> No additional fee is required for this amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-0013</u> as described below. A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.			
Dated: <u>July 11, 2003</u>			
 Joseph V. Coppola, Sr. Attorney Reg. No.: 33,373			
RADER, FISHMAN & GRAUER PLLC 39533 Woodward Avenue Suite 140 Bloomfield Hills, Michigan 48304 (248) 594-0650			
Amendment Transmittal I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, Examiner Tung S. Lau/Group Unit 2863 at facsimile no. 703-308-5841, on the date shown below. Dated: July 11, 2003 Signature:  (Leslie M. Wang)			

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, Examiner Tung S. Lau/Group Unit 2863 at facsimile no.703-308-5841, on the date shown below.
S. Lau/Group Unit 2863 at facsimile no.703-308-5841, on the date shown below.
Dated: July 11, 2003 Signature: *Leah M. Ward* (Leah M. Ward)

Docket No.: 64631-0031
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Steven M. SHEPARD

Application No.: 09/623,071

Group Art Unit: 2863

Filed: January 12, 2002

Examiner: Tung S. LAU

For: DATA INTEGRATION AND MARKING FOR
INFRARED NONDESTRUCTIVE
EVALUATION

Paper No. 12

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 C.F.R. 1.111

Dear Sir:

In response to the Office Action dated February 13, 2003 (Paper No. 11), please amend the above-identified U.S. patent application as follows: